**EGTON PARISH COUNCIL**

[EGTON-PC@HOTMAIL.COM](mailto:EGTON-PC@HOTMAIL.COM) [WWW.DATANORTHYORKS.GOV.UK](http://WWW.DATANORTHYORKS.GOV.UK)

Dear Councillor

You are hereby summoned to attend the next ordinary meeting of Egton Parish Council to be held at 6.30pm on Tuesday 8 April 2025 at the Village Hall, Egton for transacting the following business.

Signed…………………………………………………C Harrison (Clerk ) 2 April 2025

Members of the press/public are entitled to attend this meeting but may not speak or comment on any issue unless invited to do so by the Chairman. Members members of the public wishing to attend or address the Council should inform the Clerk or the Chairman in advance of the meeting and disclose the nature of their address at that time. The clerk will then be able to give the measures in place and guidance to anyone wishing to attend.

Public session of up to 15 minutes

**`**

**AGENDA**

1. **Reminder by the Chairman of the council’s expectations for audio or visual recording of the meeting**
2. **To receive apologies and approve reasons for absence**
3. **To receive any declarations of interest not already declared under the council’s code of conduct or members register of interests**
4. **To confirm minutes of the last meeting as a true record**
5. **To receive police reports (Circulated)**
6. **To receive information on any ongoing issues and decide further action where necessary**

6.1 To note M Rich will get 4 months supplies for the public toilets and can do a handoever with a new cleaner. To note YLCA advice and to ascertain if proposed new cleaner can organise insurance.

6.2To note the information circulated regarding requirements for a dog field and that planning permission required by the applicant

6.3 To note the model agreement figures were circulated and have been sent to NYC.

6.4 To note clerk emailed resident as requested to suggest that they contact Egton Show Group regarding availability to put ice cream van in the show field.

6.5 To note clerk emailed Highways again with further information regarding drainage on Bettys road.

6.6 To note Anglo American have kindly said that the surplus from the fence grant can be utilised for future things by the PC.

6.7 To note that the ladies toilets were blocked and that this has now been dealt with.

6.8 To note update on Woodland creation circulated from the Forestry Commission and pictures of nesting curlew nests sent on from resident.

6.9 To note that a resident has kindly looked at the computer problem.

7 **PLANNING APPLICATIONS To note, consider and decide upon the following planning applications**

**7.1 NYM/2025/0134 Application for erection of detached office building for business use together with erection of sunroom with decking attached to existing barn (retrospective) at Shortwaite Farm, Shortwaite, Lealholm**

**8 ITEMS FOR DISCUSSION**

8.1 To discuss any updates on toilet cleaning

8.2 To note and discuss further Community Emergency Plan

8.3 To discuss notification regarding the planned closure of the payphone in Egton Bridge

**MATTERS REQUESTED BY COUNCILLORS**

Nothing to note

9 **CORRESPONDENCE** - To note or consider the following new correspondence received and decide action where necessary. (All circulated)

9.1 NYMNPA Traditional Boundary Fund 2025-26

9.2 Agenda for the next Northern Area Parish Forum to be held on Tuesday, 1 April at 7pm at Danby Lodge National Park Centre.

9.3 NYC standards (circulated

**10 FINANCE – To note the following and approve the following accounts for payment**

10.1 To confirm Community Account (General reserve) as at 21.03.2025 balance of £7,285.88

10.2 To confirm Business Saver Account (Earmarked Reserves) as at 07.03.2025 balance of £10,228.56

10.3 To note bank statements

10.4 To note budget

10.5 Debit M Rich (toilet cleaning) £

1. **POLICIES - To note, consider, adopt or review the following policies**
2. **To review White Rose updates and YLCA training available (circulated**

**News from NYC and** North Yorkshire Council Parish Liaison: Parish Information

1. **To note forward look document**

**14 To notify the clerk of matters for inclusion on the agenda of the next meeting**

**15 To confirm the date of the next meeting as Tuesday 20 May 2025**

Public notice of the meeting has been given in accordance with Schedule 12,

Paragraph 10 (2) of the Local Government Act 1972