

## **GROSMONT PARISH COUNCIL**

Clerk to the Council  
Mrs L Fletcher  
Hillcrest, Glaisdale, Whitby, YO21 2PU  
01947 897430  
[grosmont-pc@hotmail.co.uk](mailto:grosmont-pc@hotmail.co.uk)  
[www.datanorthyorks.gov.uk](http://www.datanorthyorks.gov.uk)

To members of the Council, you are hereby summonsed to attend the next meeting at 7.30pm on  
Wednesday, 21 November 2018  
at The Old School Coffee Shop, Grosmont  
for the purpose of transacting the following business:

Signed.....Lucy Fletcher, Clerk to the Council

Members of the press/public are entitled to attend this meeting but may not speak or comment on any issue unless invited to do so by the Chairperson. Members of the public wishing to address the Council must inform the Clerk or the Chairperson in advance of the meeting and disclose the nature of their address at that time

### **AGENDA**

1. To receive apologies and approve reasons for absence
2. Declarations of interest in respect of any of the agenda items to be discussed
3. **APPROVAL ON PREVIOUS MEETING MINUTES for information only**
4. **MATTERS ARISING for information only unless defined**
5. **POLICE REPORTS**
6. **MEMBERS OF THE PRESS AND PUBLIC - members of the press/public are invited to address the Council.**
7. **PLANNING APPLICATIONS:**
  - 7.1 **NYM/2018/0657/FL Application for demolition of shed and construction of double garage and log store at Hollins House, Eskdaleside. Grid Reference 483061 505525.**
  - 7.2 **NYM/2018/0711/FL Application for construction of garden room extension at Hollins House, Eskdaleside. Grid Reference 483104 505548.**
  - 7.2 **NYM/2018/0692/FL Application for rebuilding of unstable areas, construction of slate roof and installation of steel gate indoor frame at Power House Building, north east of Holme House Farm, Esk Valley, Grosmont. Grid Reference 482291 504539****PLANNING DECISIONS:**
  - 7.3 **NYM/2018/0526/FL Application for construction of single storey link extension and alterations to garage to form additional living accommodation at The Bank House, Front Street, Grosmont. Grid Reference 482861 505247. Approved with conditions.**
8. **FINANCIAL MATTERS:**
  - 8.1 Bank Statement for 23.09.18 to 22.10.18, balance of £7,686.16.
  - 8.2 Debit – Ingham and Co, payroll services, £37.80.
  - 8.3 Debit – L Fletcher, fees and expenses.
  - 8.4 SBC – Model Agreement Estimates and Precept 2019/20.
  - 8.5 YLCA and NALC – Local Councils Subscription Fee 2109/2020.
9. **BUSINESS TO BE TRANSACTED:**
  - 9.1 Local housing, C Huby to attend the January meeting.
  - 9.2 Grosmont suspension bridge and surface.

Public notice of the meeting has been given in accordance with Schedule 12, Paragraph 10 (2) of the  
Local Government Act 1972

- 9.3 Highways issues:
  - 9.3.1 Fairhead footpath
  - 9.3.2 Yellow lines/parking bays
  - 9.3.3 Yellow lines for Front St
  - 9.3.4 Fairhead grit bins
- 9.4 Defibrillator for Esk Valley.
- 9.5 General Data Protection Regulations.
- 9.6 Public Toilets.
- 9.8 Sign at Woodside.
- 9.9 Grass cutting in village.
- 9.10 Green lane behind church.
- 9.11 Cones in village.
- 9.12 Beggar's Bridge, Glaisdale.

## **10. CORRESPONDENCE:**

### **To receive:**

- 10.1 Sirius Minerals Community Liaison Update.
- 10.2 NHS CCG – Media Release – New website launched to support children and young people's mental health.
- 10.3 NHS CCG – Update on the status of the Full Outline Business Case for the Whitby Hospital Redevelopment.
- 10.4 Keep Britain Tidy – Dark Nights = Double the Dog Poo.
- 10.5 Zurich – Data Security.
- 10.6 YLCA – Extended Telephone Advisory Service.

### **To consider:**

- 10.7 SBC – Whitby Market Consultation.
- 10.8 SBC – Local Plan Update.
- 10.9 SBC – Polling District and Polling Places Review 1 to 22 November.
- 10.10 SBC – Parish/Town Council Vacancies and the forthcoming Borough and Parish Elections – 2 May 2019.
- 10.11 SBC – Request for Electoral Register 2018/19.

**11. MINUTES OF MEETINGS:** None.

**12. FORTHCOMING MEETINGS/EVENTS:** None.

## **13. PUBLICATIONS/NEWSLETTERS:**

- 13.1 "Clerks and Councils Direct".

## **14. CHAIRMAN'S QUESTIONS:**

## **15. ITEMS FOR THE NEXT AGENDA:**

**DATE OF NEXT MEETING:** Wednesday, 14 January 2019. If any urgent business arises a meeting will be arranged for 12 December.